

**St. Thomas School**

**Class VII-Session (2019-20) Syllabus**

**Periodic Assessment –III & Annual Examination**

**ENGLISH**

**Periodic Test II**

**M.M.: 20**

**Literature:**

| S.No | Chapter Number | Name of the Chapter          |
|------|----------------|------------------------------|
| 1    | L-7            | Uncle Podger Hangs a Picture |
| 2    | L-8            | Ozymandias                   |
| 3    | L-9            | A Birthday Letter            |

**MCB:**

| S.No | Chapter Number | Name of the Chapter                 |
|------|----------------|-------------------------------------|
| 1    | Unit 2 A       | The Last Leaf                       |
| 2    | Unit 6 A       | How I taught my Grandmother to Read |

**Grammar:**

| S.No | Chapter Number | Name of the Chapter |
|------|----------------|---------------------|
| 1    | L-7            | Modals              |
| 2    | L-8            | Reported Speech     |
| 3    | L-9            | Phrasal Verbs       |

**Vocabulary:**

| S.No | Chapter Number | Name of the Chapter |
|------|----------------|---------------------|
| 1    | L-11           | Figures of Speech   |

**Writing:** Paragraph Writing, Factual Description, Story Writing

**ANNUAL EXAM**

**M.M.: 80**

**Literature:**

| S.No | Chapter Number | Name of the Chapter                    |
|------|----------------|--|
| 1    | L-1            | The Beekeeper and the Bewitched hare   |
| 2    | L-7            | Uncle Podger Hangs a Picture           |
| 3    | L-8            | Ozymandias (Poem)                      |
| 4    | L-9            | A Birthday Letter                      |
| 5    | L-11           | The Bird with the Broken Pinion (Poem) |
| 6    | L-12           | The Merchant of Venice                 |

**MCB:**

| S.No | Chapter Number | Name of the Chapter                 |
|------|----------------|-------------------------------------|
| 1    | Unit 2 A       | The Last Leaf                       |
| 2    | Unit 3A        | Harris in the Maze                  |
| 3    | Unit 3 B       | Everest Reactions                   |
| 4    | Unit 6 A       | How I taught my Grandmother to Read |
| 5    | Unit 7 A       | The Bermuda Triangle                |

**Grammar:**

| S.No | Chapter Number | Name of the Chapter         |
|------|----------------|-----------------------------|
| 1    | L-2            | Tenses                      |
| 2    | L-5            | Determiners                 |
| 3    | L-7            | Modals                      |
| 4    | L-8            | Reported Speech             |
| 5    | L-9            | Phrasal Verbs               |
| 6    | L-15           | Revision Worksheets – 3 & 4 |

**Vocabulary:**

| S.No | Chapter Number | Name of the Chapter  |
|------|----------------|----------------------|
| 1    | L-10           | Antonyms, Homophones |
| 2    | L-11           | Figures of Speech    |
| 3    | L-12           | Idioms and Proverbs  |

**Writing:** Notice Writing, Paragraph Writing, Story Writing, Formal Letter, Data Interpretation (activity)

## MATHS

**PERIODIC TEST - 3**

**M.MARKS- 20**

| S.NO | CHAPTER NUMBER | NAME OF THE CHAPTER     |
|------|----------------|-------------------------|
| 1    | 7              | CONGRUENCE OF TRIANGLES |
| 2    | 12             | ALGEBRAIC EXPRESSIONS   |
| 3    | 13             | EXPONENTS               |
| 4    | 14             | SYMMETRY(Activity)      |

**SUBJECT ENRICHMENT (ACTIVITY)**

1. To verify the congruency for triangles.
2. To define a regular polygon in terms of lines of symmetry by activity method.

**FINAL EXAM**

**M.MARKS -80**

| S.NO | CHAPTER NUMBER | NAME OF THE CHAPTER                |
|------|----------------|------------------------------------|
| 1    | 1              | INTEGERS                           |
| 2    | 3              | DATA HANDLING                      |
| 3    | 7              | CONGRUENCE OF TRIANGLES            |
| 4    | 8              | COMPARING QUANTITIES               |
| 5    | 10             | PRACTICAL GEOMETRY                 |
| 6    | 11             | PERIMETER AND AREA                 |
| 7    | 12             | ALGEBRAIC EXPRESSIONS              |
| 8    | 13             | EXPONENTS                          |
| 9    | 15             | VISUALISING SOLID SHAPES(Activity) |

**SUBJECT ENRICHMENT (ACTIVITY)**

1. To draw cube on a square paper.
2. To make isometric sketches of Three –Dimensional objects.

# SCIENCE

PERIODIC TEST -3

(M. MARKS - 20)

| S. No | CHAPTER NUMBER | NAME OF THE CHAPTER                  |
|-------|----------------|--------------------------------------|
| 1     | 6              | PHYSICAL AND CHEMICAL CHANGES        |
| 2     | 11             | TRANSPORTATION IN ANIMALS AND PLANTS |
| 3     | 12             | REPRODUCTION IN PLANTS               |
| 4     | 14             | ELECTRIC CURRENTS AND ITS EFFECTS    |

ANNUAL EXAM

(M. MARKS - 80)

| S. No | CHAPTER NUMBER | NAME OF THE CHAPTER                  |
|-------|----------------|--------------------------------------|
| 1     | 5              | ACIDS, BASES AND SALTS               |
| 2     | 6              | PHYSICAL AND CHEMICAL CHANGES        |
| 3     | 10             | RESPIRATION IN ORGANISMS             |
| 4     | 11             | TRANSPORTATION IN ANIMALS AND PLANTS |
| 5     | 12             | REPRODUCTION IN PLANTS               |
| 6     | 13             | MOTION AND TIME                      |
| 7     | 14             | ELECTRIC CURRENT AND ITS EFFECTS     |
| 8     | 15             | LIGHT                                |
| 9     | 18             | WASTE WATER STORY                    |

# SOCIAL SCIENCE

Periodic Test III

(M. Marks - 20)

| S. No            | Chapter Number | Name of the Chapter             |
|------------------|----------------|---------------------------------|
| <b>History</b>   |                |                                 |
| 1.               | 6.             | Towns, Traders And Craft-person |
| <b>Civics</b>    |                |                                 |
| 2.               | 6.             | Understanding Media             |
| <b>Geography</b> |                |                                 |
| 3.               | 6.             | Natural Vegetation And Wildlife |
|                  |                |                                 |

Annual Exam

(M.Marks- 80)

| S. No          | Chapter Number | Name of the Chapter                                    |
|----------------|----------------|--|
| <b>History</b> |                |  |
| 1.             | 7.             | Tribes, Nomads and Settled Communities (Map Pg. No:93) |
| 2.             | 8.             | Devotional Path To The Divine                          |
| 3.             | 10.            | Eighteenth Century Political Formation (Map Page=139)  |
| <b>Civics</b>  |                |  |
| 4.             | 7.             | Understanding Advertising                              |
| 5.             | 8.             | Market Around Us                                       |
| 6.             | 10.            | Struggles for Equality                                 |
|                |                |  |

|                  |     |  |
|------------------|-----|--|
| <b>Geography</b> |     |  |
| 7.               | 6.  | Natural Vegetation And Wildlife  |
| 8.               | 8.  | Human Environment-Interactions, The Tropical and Subtropical Region (Map Page No=56) |
| 9.               | 9.  | Life in the Temperate Grasslands (Map Page =66)                                      |
| 10.              | 10. | Life in the Deserts (Map Page No =72)  |

## HINDI

### Periodic Test-3

(M.Marks-20)

|                 |                       |  |
|-----------------|-----------------------|--|
| <u>वसंत</u>     |                       |  |
| <b>S.No.</b>    | <b>Chapter Number</b> | <b>Name of the Chapter</b>   |
| 1.              | पाठ-13                | एक तिनका   |
| 2.              | पाठ-14                | खानपान की बदलती तस्वीर   |
| 3.              | पाठ-15                | नीलकंठ   |
| 4.              | पाठ-16                | भोर और बरखा  |
| <u>व्याकरण-</u> |                       |  |
| 1.              | पाठ-5                 | अविकारी शब्द (क्रियाविशेषण, समुच्चयबोधक, विस्मयादिबोधक, संबंधबोधक) |

### Annual Exam

(M.Marks -80)

|                 |                       |  |
|-----------------|-----------------------|--|
| <u>वसंत</u>     |                       |  |
| <b>S.No.</b>    | <b>Chapter Number</b> | <b>Name of the Chapter</b>   |
| 1.              | पाठ-17                | वीर कुँवर सिंह   |
| 2.              | पाठ-18                | संघर्ष के कारण मैं...  |
| 3.              | पाठ-9                 | चिड़िया की बच्ची   |
| 4.              | पाठ-11                | रहीम के दोहे   |
| 5.              | पाठ-13                | एक तिनका   |
| 6.              | पाठ-14                | खानपान की बदलती तस्वीर   |
| 7.              | पाठ-15                | नीलकंठ   |
| 8.              | पाठ-16                | भोर और बरखा  |
| <u>व्याकरण-</u> |                       |  |
| 1.              | पाठ-6                 | वाक्य-रचना (वाक्य-विचार, शब्द तथा वाक्य संबंधी अशुद्धि संशोधन, मुहावरे)                              |
| 2.              | पाठ-5                 | अविकारी शब्द (क्रियाविशेषण, समुच्चयबोधक, विस्मयादिबोधक, संबंधबोधक)                                   |
| 3.              | पाठ-2                 | शब्द- विचार (पर्यायवाची, विलोम शब्द, अनेकार्थक शब्द, श्रुतिसमभिन्नार्थक, अनेक शब्दों के लिए एक शब्द) |
| 5.              | पाठ-4                 | विकारी शब्द (संज्ञा, लिंग, वचन, कारक )   |
| 6.              | रचनात्मक अभिव्यक्ति   | अनुच्छेद, पत्र (औपचारिक, अनौपचारिक)  |
| 7.              | अपठित बोध             | गद्यांश, पद्यांश   |

## SANSKRIT

| Periodic Test – 3                |                    | 20   |
|----------------------------------|--------------------|--|
| S.NO.                            | CHAPTER NUMBER     | NAME OF THE CHAPTER  |
| १                                | पाठ - ७ (Activity) | पश्य, कः आगतः ?  |
| २                                | पाठ - ११           | माताभूमिः पुत्रोअहम् पृथिव्याः   |
| ३                                | पाठ - १२           | मृगराजः भासुरकः  |
| ४                                | पाठ - १३           | सुवचनानि   |
| ५                                | पाठ - १४           | काकः किमर्थम् कृष्णः ?   |
|                                  | व्याकरण            | शब्द रूप - राम , अस्मद् , युष्मद् , धातु रूप - नम् , चल् , अस् , नृत् ( लङ् एवं लोट् लकार ) , प्रत्यय - क्त्वा और तुमुन् ।   |
| Periodic Test – 4 ( ANNUAL EXAM) |                    | 80   |
| S.NO.                            | CHAPTER NUMBER     | NAME OF THE CHAPTER  |
| १                                | पाठ - १५           | बीरबलस्य बुद्धि-चातुर्यम्  |
| २                                | पाठ - १६           | सूक्तयः  |
| ३                                | पाठ - ११           | माताभूमिः पुत्रोअहम् पृथिव्याः   |
| ४                                | पाठ - १२           | मृगराजः भासुरकः  |
| ५                                | पाठ - १३           | सुवचनानि   |
| ६                                | पाठ - १४           | काकः किमर्थम् कृष्णः ?   |
| ७                                | पाठ - २            | सूर्योदयः  |
| ८                                | पाठ - ५            | मम दिनचर्या  |
|                                  | व्याकरण            | शब्द रूप - रमा , अस्मद् , युष्मद् , धातु रूप - नम् , चल् , अस् , नृत् ( लट् , लृट् , लङ् एवं लोट् लकार ) , संख्या - ५१ से १०० , प्रत्यय - क्त्वा और तुमुन् , पर्याय- २६ से ५० , विपर्यय- ११ से २० , समय , संवाद - ६ से १० , पत्र - ४ से ६ , चित्र वर्णन- ४ , ५ , ६ (व्याकरण पुस्तक से), अपठित गद्यांश - छोटे गद्यांश । |

## COMPUTER

### PERIODIC TEST 3:

**20 marks**

| S. No. | Chapter Name                   |
|--------|--------------------------------|
| Ch - 4 | Log on to Animate CC           |
| Ch - 5 | Working with Layers (Activity) |
| Ch -10 | Cyber Safety                   |

### ANNUAL EXAM:

**80 marks ( 60 + 20 )**

| S. No.  | Chapter Name  |
|---------|---|
| Ch - 4  | Log on to Animate CC                                    |
| Ch - 5  | Working with Layers (Activity)                          |
| Ch – 10 | Cyber Safety  |
| Ch - 9  | Introduction to HTML<br>Using Lists and table in HTML 5 |

## **GENERAL KNOWLEDGE**

| CH. NO:                  | NAME OF THE CHAPTER          |
|--------------------------|------------------------------|
| 28                       | Values to learn in life      |
| 31                       | Famous autobiographies       |
| 32                       | Olympic medallists of INDIA  |
| 33                       | World's famous sportspersons |
| 34                       | Indian sports                |
| 35                       | Movie magic                  |
| 37                       | When sportspersons write.... |
| 38                       | Different games              |
| 39                       | About DRDO                   |
| 41                       | Know your planets            |
| 42                       | IT sector                    |
| 44                       | I.Q challenge 2              |
| 45                       | Quiz 2                       |
| 47                       | World records                |
| 50                       | The Indian Army              |
| Pages: 90,<br>91, 92, 94 | Current events               |

**Annual Syllabus: CH-28,31,32,33,34,35,37,38,39,41,42,44,45,47,50**

Pages: 90,91,92,94