## **Transfer Certificate**

	Admission No: <b>6159/17</b>
OK No: <b>0331</b>	
lame of the Pupil	: SHIVANSH TALAN
adhar Card No.	: 679890652300
Nother's Name	: POOJA TALAN
adhar Card No.	: 848093754105
ather's Name	: DHEERAJ KUMAR
adhar Card No.	: 322264637202
n Figures)	: 25-08-2008
·	(Twenty Fifth August Two Thousand Eight)
	: YES
•	: INDIAN
	: GENERAL
	: 24-03-2017, 4
	: 8-A
•	EIGHT
	: PASSED
Whether the student failed, if so the no. of years in the same class	: NA
ubjects offered	ENGLISH, HINDI,,MATHEMATICS,GENERAL SCIENCE, SOCIAL SCIENCE,COMPUTER,SANSKRIT
	: PROMOTED TO CLASS-IX
n Words)	(PASSED AND PROMOTED TO CLASS NINTH)
ate of pupil's last attendance in school	31-03-2022
	200
5.) Number of school days the pupil attended	173
Nonth up to which the school dues paid	: MARCH
any fee concession availed of, if so, the nature of such concession	: No
Vhether NCC Cadet/ Boy Scout/Girl Guide (details may be given)	: NA
Whether school is under Govt./Minority/Independent category	: MINORITY
• •	: NA
ate of application for certificate	: 21-05-2022
	: 21-05-2022
Pate of issue of certificate	: 21-05-2022
ny other remarks	: NA
	Name of the Pupil Adahar Card No. Mother's Name Adahar Card No. Mather's Name Adahar Card No. Mather's Name Adahar Card No. Mather of birth (in Christian Era) according to the Admission Register in Figures) In Words) Motor of Date of Birth submitted at the time of admission Mationality Whether the pupil belongs to SC/ST/ OBC/GEN Mather of first Admission in the school with class Class in which the pupil last studied (in Figures) In Words) Motor of Board Annual examination last taken with result Whether the student failed, if so the no. of years in the same class Mubjects offered Whether qualified for promotion to the next higher class, if so to which class (in Figures) In Words) Motor of pupil's last attendance in school Moth up to which the school dues paid Moth up to which the pupil sunder Govt./Minority/Independent category Mether School is under Govt./Minority/Independent category Mames played on extra-curricular activities in which the pupil Mate of application for certificate Date of application for certificate Date of issue of certificate

Checked by

**Principal's Signature with Date** 

Prepared by