Transfer Certificate

| Т | C SERIAL No: 681 | Admission No: 19/6417 |
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| В | OOK No: 0365 | |
| 1. | Name of the Pupil | : AAROHI PANDEY |
| | Aadhar Card No. | : |
| 2. | Mother's Name | : BIBHA KUMARI |
| | Aadhar Card No. | : 476431273254 |
| 3. | Father's Name | : AJIT KUMAR PANDEY |
| ٥. | Aadhar Card No. | : 455840565408 |
| 4. | Date of birth (in Christian Era) according to the Admission Reg (in Figures) | |
| | (In Words) | (Second May Two Thousand Fourteen) |
| 5. | Proof for Date of Birth submitted at the time of admission | : YES |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to SC/ST/ OBC/GEN | : GENERAL |
| 8. | Date of first Admission in the school with class | : 20-12-2018, PREP |
| 9. | Class in which the pupil last studied (in Figures) | : 3-B |
| | (In Words) | THIRD |
| 10. | School/ Board Annual examination last taken with result | : CLASS III- PASSED |
| 11. | Whether the student failed, if so the no. of years in the same | ass : NA |
| 12. | Subjects offered | : ENGLISH, HINDI,MATHEMATICS,GENERAL SCIENCE, SOCIAL SCIENCE,COMPUTER |
| 13. | Whether qualified for promotion to the next higher class, if so which class (In Figures) | O : PROMOTED TO CLASS-IV |
| | (In Words) | (PASSED AND PROMOTED TO CLASS FOURTH) |
| | Date of pupil's last attendance in school | : 25-03-2023 |
| | 14.) Total No. of working days | 195 |
| | 15.) Number of school days the pupil attended | 169 |
| 16. | Month up to which the school dues paid | : MARCH,2023 |
| 17. | Any fee concession availed of, if so, the nature of such conces | on : No |
| 18. | Whether NCC Cadet/ Boy Scout/Girl Guide (details may be give | n) : NA |
| 19. | Whether school is under Govt./Minority/Independent catego | : MINORITY |
| 20. | Games played on extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : NA |
| 21. | Date of application for certificate | : 23-03-2023 |
| 22. | Date on which the pupil's name was stuck off from the rolls o school | he : 31-03-2023 |
| 23. | Date of issue of certificate | : 31-03-2023 |
| 24. | Any other remarks | : NA |
| | aration: -I hereby declare that the above information incl furnished above is correct as per school records. | ling Name of the Candidate, Father's Name, Mother's Name and Date |
| | Prepared by C | ecked by Principal's Signature with Date |